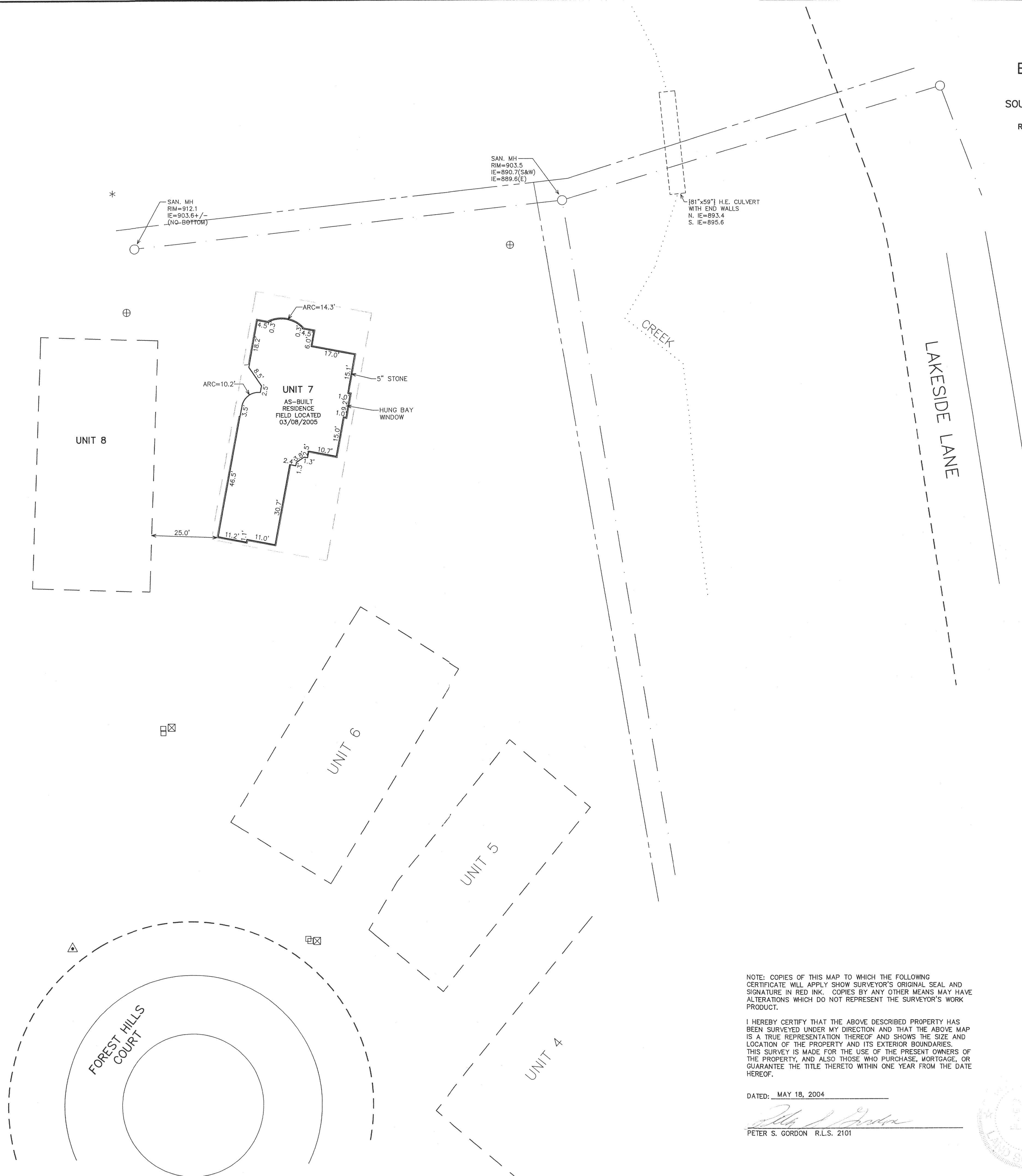


MAP SCALE IN FEET ORIGINAL 1" = 20'

GRID NORTH
WISCONSIN COORDINATE SYSTEM
SOUTH ZONE
ASSIGNED SOUTH LINE NE 1/4
18-1-17
S 89°30'42" W

SHADOW LANE




BUILDING PERMIT PLAT
UNIT 7
SOUTH SHORE CLUB ON LAKE GENEVA
A CONDOMINIUM
REC. IN CAB. A, SLIDE 394, DOC. NO. 500527
TO REDEFINE THE SIZE & LOCATION
OF UNIT 12

LOCATED IN CERTIFIED SURVEY MAP 2631
RECORDED IN VOL. 13 OF CERTIFIED SURVEYS
ON PAGE 171, AS DOCUMENT NUMBER 311927
BEING IN ALL 1/4'S OF NE 1/4 OF
SECTION 18, TOWN 1 NORTH, RANGE 17 EAST
WALWORTH COUNTY, WISCONSIN

NOTE: COPIES OF THIS MAP TO WHICH THE FOLLOWING
CERTIFICATE WILL APPLY SHOW SURVEYOR'S ORIGINAL SEAL AND
SIGNATURE IN RED INK. COPIES BY ANY OTHER MEANS MAY HAVE
ALTERATIONS WHICH DO NOT REPRESENT THE SURVEYOR'S WORK
PRODUCT.

I HEREBY CERTIFY THAT THE ABOVE DESCRIBED PROPERTY HAS BEEN SURVEYED UNDER MY DIRECTION AND THAT THE ABOVE MAP IS A TRUE REPRESENTATION THEREOF AND SHOWS THE SIZE AND LOCATION OF THE PROPERTY AND ITS EXTERIOR BOUNDARIES. THIS SURVEY IS MADE FOR THE USE OF THE PRESENT OWNERS OF THE PROPERTY, AND ALSO THOSE WHO PURCHASE, MORTGAGE, OR GUARANTEE THE TITLE THERETO WITHIN ONE YEAR FROM THE DATE HEREOF.

DATED: MAY 18, 2004


PETER S. GORDON R.L.S. 2101

117-2568

— WORK ORDERED BY —
RESIDENTIAL HOMES OF AMERICA
37 SHERWOOD TERRACE
SUITE 112
LAKE BLUFF, IL. 60044

FARRIS, HANSEN & ASSOCIATES, INC.
ENGINEERING — ARCHITECTURE — SURVEYING
7 RIDGWAY COURT P.O. BOX 437
ELKHORN, WISCONSIN 53121
OFFICE: (262) 723-2098 FAX: (262) 723-5886

REVISIONS
05-17-2004 MISC. REVISIONS
03-09-2005 TO SHOW SIZE AND LOCATION OF AS-BUILT

PROJECT NO.	4161.07
DATE	01-09-03
SHEET NO.	1 OF 1

755C 00007